

# AGENDA Annual General Meeting

## THURSDAY, 5 DECEMBER 2024 at 4:00pm Venue: Ballroom, Town Hall

#### THE MISSION

Working together to make Hobart a better place for the community.

#### THE VALUES

The Council is:

**People** We care about people – our community, our

customers and colleagues.

**Teamwork** We collaborate both within the organisation and with

external stakeholders drawing on skills and expertise

for the benefit of our community.

**Focus and Direction** We have clear goals and plans to achieve sustainable

social, environmental and economic outcomes for the

Hobart community.

**Creativity and Innovation** We embrace new approaches and continuously

improve to achieve better outcomes for our

community.

**Accountability** We are transparent, work to high ethical and

professional standards and are accountable for

delivering outcomes for our community.

## Annual General Meeting held Thursday, 5 December 2024 at 4:00pm in the Ballroom, Town Hall.

Michael Stretton
Chief Executive Officer

The title Chief Executive Officer is a term of reference for the General Manager as appointed by Council pursuant s.61 of the *Local Government Act 1993* (Tas).

**Apologies:** Nil

Leave of Absence: Nil

#### ELECTED MEMBERS

Lord Mayor A M Reynolds (Chairperson)

Councillor Dr Z E Sherlock

Alderman M Zucco

Councillor W F Harvey

Councillor M S C Dutta

Councillor J L Kelly

Councillor L M Elliot

Alderman L A Bloomfield

Councillor R J Posselt

Councillor B Lohberger

Councillor W N S Coats

Councillor G H Kitsos

#### 1. ACKNOWLEDGEMENT OF COUNTRY

#### 2. MINUTES OF THE AGM CONDUCTED ON 13 DECEMBER 2023

The minutes of the Open Portion of the Annual General Meeting held on <u>Wednesday, 13 December 2023</u>, are submitted for confirming as an accurate record.

#### 3. MEETING PRECEDURES

The Meeting Procedures are attached.

#### 4. LORD MAYOR'S ADDRESS

- 4.1 The Lord Mayor will address the meeting in relation to the City's achievements for the 2023-24 year in review and the Annual Report.
- 4.2 The 2024 Children's Mayor presentation of manifesto.

### 5. CITY OF HOBART ANNUAL REPORT

- 5.1 Acknowledgement of written submissions from electors of the City of Hobart in relation to the 2023-24 Annual Report.
- 5.2 The Lord Mayor will invite questions from the community in relation to the 2023-24 Annual Report and the Lord Mayor's Address.
- 5.3 The Lord Mayor will call for a motion to adopt the 2023-24 City of Hobart Annual Report.

#### 6. CLOSURE OF MEETING



## HOBART CITY COUNCIL Annual General Meeting Meeting Procedures

- 1. The Annual General Meeting is in essence a Council Meeting and will therefore be conducted in accordance with the usual Council procedures for the conduct of its meetings.
- 2. The procedures which will apply to this meeting include:
  - (i) all discussion will be addressed through the Lord Mayor as the Chairperson of the meeting;
  - (ii) for minute taking purposes, speakers are asked to identify themselves to the meeting before speaking.
- 3. In relation to the moving of motions, the following procedures apply:
  - (i) an elected member or, a member of the public who is an elector of the Hobart City Council municipal area, may move or second a motion.
  - (ii) all motions must be seconded before any debate can commence on that motion;
  - (iii) only one motion and one amendment may be before the Chairperson at any time;
  - (iv) elected members and electors of the Hobart City Council municipal area may vote on motions and amendments;
  - (v) a resolution is passed by half plus one of the elected members and electors present voting in favour of a motion or amendment; and
  - (vi) in speaking to a motion, individuals may speak only once and for a maximum of 5 minutes.
- 4. A motion passed at the Annual General Meeting will be considered at the next ordinary meeting of the Council on Tuesday 28 January 2025.

#### **SUBMISSIONS**

Any submissions in relation to the 2023-24 Annual Report received after the publish of the Agenda, will be made available at the meeting.