



CITY OF HOBART

AGENDA

City Planning Committee Meeting

Open Portion

Tuesday, 29 January 2019

at 5:00 pm

Lady Osborne Room, Town Hall

SUPPLEMENTARY ITEM

ORDER OF BUSINESS

REPORT

11. Urban Design Advisory Panel Six Monthly Discussion..... 3

The General Manager reports:

“That in accordance with the provisions of Part 2 Regulation 8(6) of the *Local Government (Meeting Procedures) Regulations 2015*, these supplementary matters are submitted for the consideration of the Committee.

Pursuant to Regulation 8(6), I report that:

- (a) information in relation to the matter was provided subsequent to the distribution of the agenda;
- (b) the matter is regarded as urgent; and
- (c) advice is provided pursuant to Section 65 of the Act.”

11. Urban Design Advisory Panel Six Monthly Discussion
File Ref: F19/9912

Memorandum of the Director City Planning of 29 January 2019.

Delegation: Committee



City of **HOBART**

MEMORANDUM: CITY PLANNING COMMITTEE

Urban Design Advisory Panel Six Monthly Discussion

The City Planning Committee will recall that at its meeting of the 16th July 2018 it resolved as follows:

Either an informal meeting be convened between Aldermen and members of the Urban Design Advisory Panel and/or an invitation be extended to members of the Urban Design Advisory Panel, to encourage their attendance at an upcoming City Planning Committee meeting on a six monthly basis (or when required), to allow further discussion to be undertaken directly with both parties on decisions made by the Urban Design Advisory Panel.

It is proposed that the Urban Design Advisory Panel will be in attendance at the City Planning Committee meeting scheduled for 29th January 2019.

RECOMMENDATION

That the information be received and noted.

As signatory to this report, I certify that, pursuant to Section 55(1) of the Local Government Act 1993, I hold no interest, as referred to in Section 49 of the Local Government Act 1993, in matters contained in this report.

Neil Noye
DIRECTOR CITY PLANNING

Date: 29 January 2019
File Reference: F19/9912